

#### DECLARATION FOR NON-PROVISIONAL PATENT APPLICATION

named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below at 201 et seq. beneath my name.

I believe I am the original, first and sole inventor if only one name is listed at 201 below, or an original, first and joint inventor if plural names are listed at 201 et seq. below, of the subject matter which is claimed and for which a patent is sought on the invention entitled

#### Using Heat Shock Proteins To Increase Immune Response

and for which a patent application:

□ is attached hereto and includes amendment(s) filed on (if applicable)

was filed in the United States on October 20, 2000 as Application No. 09/693,643 (for declaration not accompanying application)

with amendment(s) filed on (if applicable)

uss filed as PCT international Application No. on and was amended under PCT Article 19 on (fapplicable)

I hereby state that I have reviewed and understand the contents of the above identified application, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

EARLIEST FOREIGN APPLICA	TION(S), IF ANY, FILED PRI	OR TO THE FILING DATE	OF THE APPLICATION
APPLICATION NUMBER	COUNTRY	DATE OF FILING (day, month, year)	PRIORITY CLAIMED
			YES - NO -
			YES D NO D
			YES D NO D

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below.

PROVISIONAL APPLICATION NUMBER	FILING DATE

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information known to me which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

NON-PROVISIONAL APPLICATION SERIAL NO.	FILING DATE	STATUS			
AT EICHTION SERIAL NO.	TILING DATE	PATENTED PENDING	ABANDONED		

(1) NY2 - 1151976 1

<sup>\*</sup> for use only when the application is assigned to a company, partnership or other organization.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

<b>├</b> ─					
	FULL NAME OF INVENTOR	LAST NAME Srivastava	FIRST NAME Pramod	MIDDLE NAME K.	
2 0 1	RESIDENCE & CITIZENSHIP	CITY Avon	STATE OR FOREIGN COUNTRY  Connecticut	COUNTRY OF CITIZEN	/SHIP
	POST OFFICE ADDRESS	STREET 70 Pheasant Run	CITY Avon	STATE OR COUNTRY  Connecticut	ZIP CODE 06001
		SIGNATURE OF INVENTOR 201		1/16/01	
	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME	
2 0 2	RESIDENCE & CITIZENSHIP	СПУ	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENS	<b>СНІР</b>
	POST OFFICE ADDRESS	STREET	CITY	STATE OR COUNTRY	ZIP CODE
		SIGNATURE OF INVENTOR 202	•	DATE	
	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME	
2 0 3	RESIDENCE & CITIZENSHIP	СПУ	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENS	НІР
	POST OFFICE ADDRESS	STREET	CITY	STATE OR COUNTRY	ZIP CODE
		SIGNATURE OF INVENTOR 203		DATE	1
	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME	
2 0 4	RESIDENCE & CITIZENSHIP	СІТУ	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHI	IP .
	POST OFFICE ADDRESS	STREET	СІТУ	STATE OR COUNTRY	ZIP CODE
		SIGNATURE OF INVENTOR 204		DATE	
	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME	
2 0 5	RESIDENCE & CITIZENSHIP	СПУ	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP	,
	POST OFFICE ADDRESS	STREET	СПУ	STATE OR COUNTRY	ZIP CODE
		SIGNATURE OF INVENTOR 205		DATE	

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re:

□ Application of: Pramod K. Srivastava

□ Patent of:

☑ Application No.: 09/693,643

□ Patent No.:

☑ Filed: October 20, 2000

□ Issued:

Group Art Unit: Not Yet Assigned

Examiner: Not Yet Assigned

For: Using Heat Shock Proteins To Increase Immune Attorney Docket No.: 8449-073-999

Response

VERIFIED STATEMENT (DECLARATION) CLAIMING SMALL ENTITY STATUS [37 CFR 1.9(f) and 1.27(c)] - Small Business Concern

**Assistant Commissioner for Patents** Washington, D.C. 20231

Sir:

I hereby declare that I am

□ the owner of the small business concern identified below:

an official of the small business concern empowered to act in behalf of the concern identified below:

Name of organization Antigenics, Inc.

Address of organization 630 Fifth Avenue

New York, New York 10111

I hereby declare that the above identified small business concern qualifies as a small business concern as defined in 37 CFR 1.9(d), for purposes of paying reduced fees under section 41(a) and (b) of Title 35, United States Code, in that the number of employees of the concern, including those of its affiliates, does not exceed 500 persons. For purposes of this statement, (1) the number of employees of the business concern is the average over the previous fiscal year of the concern of the person employed on a full-time, part-time or temporary basis during each of the pay periods of the fiscal year, and (2) concerns are affiliates of each other when either, directly or indirectly, one concern controls or has the power to control the other, or a third party or parties controls or has the power to control both.

I hereby declare that rights under contract or law have been conveyed to and remain with the small business concern and/or there is an obligation under contract or law by the inventor(s) to convey rights to the small business concern with regard to the invention entitled "Using Heat Shock Proteins To Increase Immune Response" by inventor(s) Pramod K. Srivastava described in

□ the specification filed herewith

application no. 09/693,643 filed October 20, 2000

□ patent no.

issued

If the rights held by the above identified small business concern are not exclusive, each individual, concern or organization having rights to the invention is listed below and no rights to the invention are held by any person, other than the inventor, who could not qualify as an independent inventor under 37 CFR 1.9(c) if that person made the invention, or by any concern which would not qualify as a small business concern under 37 CFR 1.9(d), or a nonprofit organization under 37 CFR 1.9(e).

FULL NAME	University of	of Connecticut Health C	Center			
		gton Avenue				
		, Connecticut 06030				
□ INDIVIDUAL	□ SMALL	BUSINESS CONCERN	NONPI	ROFIT O	RGANIZA	TION
FULL NAME_						
ADDRESS		<del>-</del>		· · · ·		
□ INDIVIDUAL	□ SMALL	BUSINESS CONCERN	□ NONPF	ROFIT O	RGANIZA	TION
FULL NAME						
ADDRESS						
□ INDIVIDUAL	□ SMALL	BUSINESS CONCERN	□ NONPF	ROFIT O	RGANIZA	TION
I hereby declare a statements made ments were made punishable by fin States Code, and	that all state on informate with the kree or imprison that such wi	ments made herein of nation and belief are belief are belief and belief are belief are belief and belief are belief and belief and belief and and belief and and a statement, or both, under statements may be thereon, or any patents of the statement and a	ved to be tr lse stateme Section 100 nay jeopard	rue; and ents and 01 of Tit lize the	further the like so le 18 of the lity of	at these state- o made are ne United
Send corresponde	ence to:	PENNIE & EDMONI 1155 Avenue of the A New York, N.Y. 1003	mericas	PENN	Telephon IE & EDN 790-9090	ne calls to: MONDS LLP
Name of person s	igning	Garo H. Arn	nen			
itle of person otl	ner than own	ner Chief Execu	tive Office	er		
Address of person	signing	Antigenics,	Inc.			
	<del></del>	630 Fifth Av	enue, Suit	e 2100		
		New York, 1	VY 10111			
ignature	Zospur			_ Date _	1/11/0	(
NOTE: Separate	verified sta	tements are required fro	om each na	med per	, ,	

ization having rights to the invention averring to their status as small entities. (37 CFR 1.27)



### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ANDEMA S	Application of:	Pramod	K.	Srvastava
	Patent of:			

Group Art Unit: Not Yet Assigned

□ Patent No.:

ĭ Filed: October 20, 2000

Examiner: Not Yet Assigned

□ Issued:

For: Using Heat Shock Proteins To Increase Immune Attorney Docket No.: 8449-073-999

Response

VERIFIED STATEMENT (DECLARATION) CLAIMING SMALL ENTITY STATUS [37 CFR 1.9(f) and 1.27(d)] - Nonprofit Organization

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

I hereby declare that I am an official empowered to act on behalf of the nonprofit organization identified below:

Name of organization <u>University of Connecticut Health Center</u> Address of organization 263 Farmington Avenue Farmington, Connecticut 06030 Type of organization □ University or other institution of higher education □ Tax exempt under Internal Revenue Service Code (26 USC 501(a) and 501(c)(3)) □ Nonprofit scientific or educational under statute of state of the United States of America (Name of state (Citation of statute\_ □ Would qualify as tax exempt under Internal Revenue Service Code (26 USC 501(a) and 501(c)(3)) if located in the United States of America. □ Would qualify as nonprofit scientific or educational under statute of state of the United States of America if located in the United States of America

I hereby declare that the nonprofit organization identified above qualifies as a nonprofit organization as defined in 37 CFR 1.9(e) for purposes of paying reduced fees under section 41(a) and (b) of Title 35, United States Code with regard to the invention entitled "Using Heat Shock Proteins To Increase Immune Response" by inventor(s) Pramod K. Srivastava described in

- □ the specification filed herewith
- application no. 09/693,643 filed October 20, 2000
- □ patent no. issued

(Name of state\_ (Citation of statute\_

I hereby declare that rights under contract or law have been conveyed to and remain with the nonprofit organization identified above and/or there is an obligation under contract or law by the inventor(s) to convey rights to the nonprofit organization identified above with regard to the invention.

If the rights held by the nonprofit organization are not exclusive, each individual, concern or organization having rights to the invention is listed below\* and no rights to the invention are held by any person, other than the inventor, who could not qualify as an independent inventor under 37 CFR 1.9(c) or by any concern which would not qualify as a small business concern under 37 CFR 1.9(d) or a nonprofit organization under 37 CFR 1.9(e).

FULL NAME Antigenics, Inc.
ADDRESS_630 Fifth Avenue
New York, New York 10111
□ INDIVIDUAL SMALL BUSINESS CONCERN □ NONPROFIT ORGANIZATION
FULL NAME
ADDRESS
□ INDIVIDUAL □ SMALL BUSINESS CONCERN □ NONPROFIT ORGANIZATION
I acknowledge the duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. [37 CFR 1.28 (b)]
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application, and patent issuing thereon, or any patent to which this verified statement is directed.
Send correspondence to:  PENNIE & EDMONDS LLP 1155 Avenue of the Americas New York, N.Y. 10036-2711  Direct Telephone calls to: PENNIE & EDMONDS LLP (212) 790-9090
Name of person signing <u>Michael F. Newborg</u> , Ph.D.  Title of person other than owner <u>Executive Director</u> Address of person signing <u>University of Connecticut</u> 263 Farmington Ave., Farmington, CT 06030-6207
Signature Markey X
Date January 10, 2001
*NOTE: Separate verified statements are required from each named person, concern or organization having rights to the invention averring to their status as small entities.



Express Mail No.: EL 501 634 290 US

### PENNIE & EDMONDS LLP

**COUNSELLORS AT LAW** 1155 Avenue of the Americas New York, N.Y. 10036-2711 (212) 790-9090

ATTORNEY DOCKET NO. 8449-073-999

Date: October 20, 2000

**Assistant Commissioner for Patents Box PATENT APPLICATION** Washington, D.C. 20231

Sir:

The following utility patent application is enclosed for filing:

Applicant(s): Pramod K. Srivastava

Executed on: Unexecuted

Title of Invention:

USING HEAT SHOCK PROTEINS TO INCREASE IMMUNE RESPONSE

#### PATENT APPLICATION FEE VALUE

TYPE	NO. FILED	LESS	EXTRA	EXTRA RATE	. ]	FEE
Total Claims	155	-20	135	\$18.00 each	\$	2,430.00
Independent	14	-3	11	\$80.00 each	\$	880.00
			Minimum Fee		\$	7.10.00
			Multiple Depend If Applicable (\$		\$	270.00
			Total		\$	4,290.00
			dependent Inventor Business Concern	r, Nonprofit (a verified statement		
		the applicant's st		•	- \$	0.00
				Total Filing Fee	\$	4,290.00

Priority of application no. filed on in is claimed under 35 U.S.C. § 119. 

The certified copy of the priority application has been filed in application no. filed 0

Amend the specification by inserting before the first line the following sentence: This is a continuation-in-part of application no. filed.

Please charge the required fee to Pennie & Edmonds LLP Deposit Account No. 16-1150. A copy of this sheet is

enclosed.

Respectfully submitted,

PENNIE & EDMONDS LLP

(Reg. No.)

Enclosure

This form is not for use with continuation, divisional, re-issue, design or plant patent applications.

#### ASSIGNMENT

WHEREAS, I, Pramod K. Srivastava, ASSIGNOR, citizen of India, residing at 70 Pheasant Run, Avon, Connecticut, 06001, am the inventor of the invention in "Using Heat Shock Proteins To Increase Immune Response" for which I have executed an application for a Patent of the United States

- □ which is executed on □ even date herewith or □ \_\_\_\_\_
- which is identified by Pennie & Edmonds LLP docket no. 8449-073-999
- which was filed on October 20, 2000, Application No. 09/693,643

and WHEREAS, University of Connecticut Health Center, a corporation organized and existing under the laws of the State of Connecticut, having its principal office at 263 Farmington Avenue, Farmington, Connecticut, 06030-6207, ASSIGNEE, is desirous of obtaining my entire right, title and interest in, to and under the said invention and the said application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I, the said ASSIGNOR, have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, my entire right, title and interest in, to and under the said invention, and the said United States application and all divisions, renewals and continuations thereof, and all Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;

AND I HEREBY authorize and request the Commissioner of Patents and Trademarks of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND I HEREBY covenant and agree that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

AND I HEREBY further covenant and agree that I will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to me respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue and foreign applications, make all rightful oaths, and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries.

IN TESTIMONY WHEREOF, I hereunto se	t my hand and seal this 16 day of January, 2001
	L.S.
State of ourectical	
State or Counceficat, County of Hartford) SS.: Forming tou	
on January 16th	, 2001, before me, Susan Wasik, Notary Public, personally
appeared PRAMOD K. SRWASTAVA personally	known to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is subscribed to the within instrume his/her/their authorized capacity(ies), and that by his/h behalf of which the person(s) acted, executed the instr	er/their signature(s) on the inequality and the same in
// WITNESS my hand and official seal	



POWER OF ATTORNEY

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Pramod K. Srivastava

Application No.: 09/693,643 Group Art Unit: 1653

Filed: October 20, 2000 Examiner: Not Yet Assigned

For: Using Heat Shock Proteins To Increase Attorney Docket No.: 8449-073-999

Immune Response

## POWER OF ATTORNEY BY ASSIGNEE AND EXCLUSION OF INVENTOR(S) UNDER 37 C.F.R. 3.71

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

The undersigned assignee of the entire interest in the above-identified subject application hereby appoints: S. Leslie Misrock (Reg. No. 18872), Berj A. Terzian (Reg. No. 20060), David Weild, III (Reg. No. 21094), Jonathan A. Marshall (Reg. No. 24614), Barry D. Rein (Rcg. No. 22411), Stanton T. Lawrence, III (Rcg. No. 25736), Charles E. McKenney (Reg. No. 22795), Philip T. Shannon (Reg. No. 24278), Francis E. Morris (Reg. No. 24615), Charles E. Miller (Reg. No. 24576), Gidon D. Stern (Reg. No. 27469), John J. Lauter, Jr. (Reg. No. 27814), Brian M. Poissant (Reg. No. 28462), Brian D. Coggio (Reg. No. 27624), Rory J. Radding (Reg. No. 28749), Stephen J. Harbulak (Reg. No. 29166), Donald J. Goodell (Reg. No. 19766), James N. Palik (Reg. No. 25510), Thomas E. Friebel (Reg. No. 29258), Laura A. Coruzzi (Reg. No. 30742), Jennifer Gordon (Reg. No. 30753), Allan A. Fanucci (Reg. No. 30256), Geraldine F. Baldwin (Reg. No. 31232), Victor N. Balancia (Reg. No. 31231), Samuel B. Abrams (Reg. No. 30605), Steven I. Wallach (Reg. No. 35402), Marcia H. Sundeen (Reg. No. 30893), Paul J. Zegger (Reg. No. 33821), Edmond R. Bannon (Reg. No. 32110), Bruce J. Barker (Reg. No. 33291), Adriane M. Antler (Reg. No. 32605), Thomas G. Rowan (Reg. No. 34419), James G. Markey (Reg. No. 31636), Thomas D. Kohler (Reg. No. 32797), Scott D. Stimpson (Reg. No. 33607), Gary S. Williams (Reg. No. 31066), William S. Galliani (Reg. No. 33885), Ann L. Gisolfi (Reg. No. 31956), Todd A. Wagner (Reg. No. 35399), Scott B. Familant (Reg. No. 35514), Kelly D. Talcott (Reg. No. 39582), Francis D. Cerrito

#### POWER OF ATTORNEY

(Reg. No. 38100), Anthony M. Insogna (Reg. No. 35203), Brian M. Rothery (Reg. No. 35340), Brian D. Siff (Reg. No. 35679), and Alan Tenenbaum (Reg. No. 34939), all of Pennie & Edmonds LLP, whose addresses are 1155 Avenue of the Americas, New York, New York 10036, 1667 K Street N.W., Washington, DC 20006 and 3300 Hillview Avenue, Palo Alto, CA 94304, all of Pennie & Edmonds LLP (PTO Customer No. 20583), as its attorneys to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith, said appointment to be to the exclusion of the inventors and their attorney(s) in accordance with the provisions of 37 C.F.R. 3.71, provided that, if any one of these attorneys ceases being affiliated with the law firm of Pennie & Edmonds LLP as partner, counsel, or employee, then the appointment of that attorney and all powers derived therefrom shall terminate on the date such attorney ceases being so affiliated.

An assignment of the entire interest in the above-identified subject application:

was recorded on \_\_\_\_\_ at reel/frame \_/\_\_\_.

Please direct	all correspondence for this application to customer no. 20583.
ASSIGNEE:	University of Connecticut Health Center
Signature:	Thehat f pisting
Typed Name:	Michael F. Newborg, Ph.D.
Position/Title:	Executive Director, CSTC
Address:	263 Farmington Avenue
	Farmington, Connecticut 06030-6207
Date:	January 19, 2001

is submitted herewith for recording.

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[x]



Express Ma	;	1	
Date Mailed	EXPRESS MAIL NO.: EL 501 634 290 US		
Ser. No	•		
Inventor	Date Mailed: Not Yet Assigned		
For	Serial No.: Not Yet Assigned		
<u>·</u>	Filed: October 20, 2000		
( ) Affidavi	Durand V. Srivastava		
( ) Amenda	Ct. I Bushing To Increase Immune		
( ) Applicat	Response		C.
( ) Cl:	•		30
( ) Appeal,	The stamp of the Patent Office hereon shall be taken as an acknowledgment	! 6	5
( ) Assignm	of the date stamped of the following:	N	9
( ) Brief (in	Little, Patent Application Transmittal		O
( ) Declarati	Utility Patent Application Fee Value Transmittal (in duplicate)		T
( ) Design A	Utility Patent Application (69 pages +Abstract)	on 🗐	
( ) Disclaim	Figures (10 sheets)		
( ) Disclosur	Unexecuted Declaration and Power of Attorney		
( ) w/refs. (	Sender. AMAY IC	T	
( ) Drawings	File No. 0445-075-333		
Shee			
Other:			
Ouler.			
File No.	Candar		